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## BIB DATA SHEET

CONFIRMATION NO. 4040

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                              | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|------------------------------------|---|---------------------------|
| 10/593,779  | 05/29/2007  | 435                                | 1657  | 58763.000032              |
| <b>RULE</b>   |   |                                    |   |                           |
| <b>APPLICANTS</b><br>Petra Allef, Essen, GERMANY;<br>Burghard Gruning, Essen, GERMANY;<br>Gilles Ravot, Nimes, FRANCE;<br>Denis Wahler, Caissargues, FRANCE;  |   |                                    |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP05/02975 03/21/2005   |   |                                    |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 04006833.0 03/22/2004  |   |                                    |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>08/07/2007   |   |                                    |   |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/USA J. HOBBS/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>35 |
| <b>INDEPENDENT CLAIMS</b><br>5  |   |                                    |   |                           |
| <b>ADDRESS</b><br>HUNTON & WILLIAMS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1900 K STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20006-1109<br>UNITED STATES  |   |                                    |   |                           |
| <b>TITLE</b><br>Method and Test-Kit for the Enzymatic Detection and Quantification of Organisms   |   |                                    |   |                           |
| <b>FILING FEE RECEIVED</b><br>1540  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |